

LOVAT

397127 Sgt.

MAC DONALD William

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Mac



0. Registration Number **1688**

1. Surname **MACDONALD**

2. Christian Names **Williams**

3. Army Number **00397 12Y**

4. Regiment **LOVAT SCOUTS 019**

5. Nature of Engagement **TA (N) 4 years.**

6. Date of Joining (Army Class) or Date of Enlistment (Others) **10-4-39**

7. Date of Birth **28-10-01**

8. Nationality or Dual Nationality **E. 14 100**

9. Religion **Pres.**

10. Industry Group **PH**

11. Occupational Classification **2/4.1**

12. Cause of becoming Non-effective **Illness 2.1 12.9.45.**

12 (a) Date

13. Single or Married **N.**

14. Home Town and County (U.K.) or Country (abroad) **Swansea.**

15.

16. **00008**

17.

18.

19. Location **A.**

X Date Rejoined from Reserve **2-9-39.**

Part II Order

**16**

**2-4-44**

**2-9-39.**

**L. Secord.**

8 5

| Part II<br>Order        | Postings                     | Offr's<br>Inits. | Part II<br>Order | Postings | Offr's<br>Inits. | Part II<br>Order | (14/11/41)<br>Promotions                 | Offr's<br>Inits. |
|-------------------------|------------------------------|------------------|------------------|----------|------------------|------------------|------------------------------------------|------------------|
|                         | Officer's 9.4.41             |                  | 990              | 9/45     |                  | 4.8.8/40         | W.S. CPL 25 <sup>2</sup> / <sub>40</sub> |                  |
| 41.9.2                  | H.Q. Army Units, W. S. 18.41 | Am. 4.           |                  |          |                  | 4491             | 4/9/51 18.5.41                           | Am. 4.           |
| A.L. H.F. 43/43         | T.O.S. H.Q. Army Units       |                  |                  |          |                  | 4491             | 8/9/51 18.5.41                           | Am. 4.           |
| 41.10/43                | 28.4.43                      |                  |                  |          |                  | 4491             | 14-11-41                                 | Am. 4.           |
| 11.H.B. LOVATS          | LOVATSCOUTS                  |                  |                  |          |                  | 4491             | W.S. Sgt                                 | Am. 4.           |
| 11.H.B. (A.S)           | No 11. H.Q. BN 15.45         |                  |                  |          |                  |                  |                                          |                  |
| 9/45                    | P.A. H.Q. FORCE 134 18.45    |                  |                  |          |                  |                  |                                          |                  |
| HQ Allied Forces Norway | (X. 8. A)                    |                  |                  |          |                  |                  |                                          |                  |
| II/1/45                 | Y. 13.7.45                   |                  |                  |          |                  |                  |                                          |                  |
| Ro. 149/45              | CRAND Z. (F) 12.9.45         |                  |                  |          |                  |                  |                                          |                  |

Discharged on completion of engagement;  
 authority: T.A Regs para 234-1.  
 Awarded the age of 45 no further  
 liability for recall.  
 Authority: Navy, Army and Air Force  
 Reserves Act 1954.

Entry  
Date

Rel. 23  
 July 21 JUL 1945

Dates on which Amendment Slips were sent to Central Card Index

2.1 AUG 1941

Statement of  
Services of:—

Army No. 397127.

Christian  
Names

William

Surname \_\_\_\_\_  
 (BLOCK CAPITALS)

MACDONALD

| Enlisted at                                                                          |                    | Glasgow                                               |                       | On 10-4-39                                                               |                                                                          | Particulars of Will                   |  |
|--------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------|-----------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------|--|
| Nature of Engagement<br>(Including variations in terms of service after enlistment). | Corps or Regiment. | Service towards limited engagement reckons from       | Former service in the | Date of Birth<br>(As shown on attestation, Age (in years) on Enlistment) | 28-10-01                                                                 |                                       |  |
| 4 years TA                                                                           | Lovat Scouts       | 10-4-39                                               |                       | Trade on Enlistment                                                      | English                                                                  |                                       |  |
|                                                                                      |                    |                                                       |                       | Education on Enlistment                                                  |                                                                          |                                       |  |
|                                                                                      |                    |                                                       |                       | Nationality                                                              | British                                                                  | INVERNESS                             |  |
|                                                                                      |                    |                                                       |                       | Religion                                                                 | C of S                                                                   |                                       |  |
|                                                                                      |                    |                                                       |                       | PH. 214-1                                                                |                                                                          |                                       |  |
| No. of Part II Order or other Authority.                                             | Unit.              | Promotions, Reductions, Casualties, &c.               | Army Rank.            | Dates.                                                                   | Service not allowed to reckon for fixing rate of pension.<br>Years, Days | Authenticating Signature or Initials. |  |
|                                                                                      | Lovat Scouts       | Continued from Army Form E 601.                       |                       | 10-4-39                                                                  |                                                                          |                                       |  |
| 17/29                                                                                |                    |                                                       |                       |                                                                          |                                                                          |                                       |  |
| 22/39                                                                                |                    | Attended                                              | 406                   | 4-6-39                                                                   |                                                                          |                                       |  |
| 25/39                                                                                |                    | Attended Annual Camp for 15 (days) (1939 year)        | L/Cpl                 |                                                                          |                                                                          |                                       |  |
|                                                                                      |                    | Embodied 2-SEP-1939                                   |                       |                                                                          |                                                                          |                                       |  |
|                                                                                      |                    | Colonel's Records                                     |                       |                                                                          |                                                                          |                                       |  |
| 7/39                                                                                 |                    | Promoted                                              | 40/36                 | 25/11/39                                                                 |                                                                          |                                       |  |
| 8/39                                                                                 |                    | Granted pay of appointment                            | 40/36                 | 25/11/39                                                                 |                                                                          |                                       |  |
| 8/40                                                                                 |                    | Granted War Subsidies                                 |                       | 25-2-40                                                                  |                                                                          |                                       |  |
|                                                                                      |                    | Rank of Corporal                                      | 6pl                   | 25-2-40                                                                  |                                                                          |                                       |  |
| 19/40                                                                                |                    | Posted to Headquarters 12th Corps                     |                       | 19-6-40                                                                  |                                                                          |                                       |  |
|                                                                                      |                    | Struck off strength Home Detachment                   |                       |                                                                          |                                                                          |                                       |  |
|                                                                                      |                    | N.B. 20-6-40                                          |                       |                                                                          |                                                                          |                                       |  |
| 26/40                                                                                | 3 C.R.             | Posted                                                | 6pl                   | 9-11-40                                                                  |                                                                          |                                       |  |
| 3/41                                                                                 |                    | Transferred to 1st of the Line and Posted to 1st T.C. | 9pl                   | 9-4-41                                                                   |                                                                          |                                       |  |
|                                                                                      |                    | Comerion Highlanders                                  |                       |                                                                          |                                                                          |                                       |  |
| For W.I. 11/41                                                                       | 40 C.R.            | Transferred to Corps of Scouts and                    | 5pr                   | 21-11-43                                                                 |                                                                          |                                       |  |
| 19/40                                                                                | 40 C.R.            | Posted to Lovat (Auchy: H.C. 162609)                  |                       |                                                                          |                                                                          |                                       |  |
| Total                                                                                |                    |                                                       |                       |                                                                          |                                                                          |                                       |  |
| Total Service towards Engagement to (date of discharge)                              |                    |                                                       |                       | Years                                                                    | Days                                                                     |                                       |  |
| Pension                                                                              |                    |                                                       |                       | Years                                                                    | Days                                                                     |                                       |  |

1688792

AF 13035

30952 WL 22849/1225 100.000 234-M-O &amp; Co-T 2224, Formu/R2000/

Form B200a/1

Army No. 397127 Surname MACDONALD William

Statement of Services—(continued).

Military History Sheet—(continued).

[illegible]

No. 39424 Name William MacDonald

MILITARY HISTORY SHEET.

1. Service.

| Place.      | From           | To | Years. | Days. |
|-------------|----------------|----|--------|-------|
| <u>Home</u> | <u>10.4.39</u> |    |        |       |
|             |                |    |        |       |
|             |                |    |        |       |
|             |                |    |        |       |
|             |                |    |        |       |
|             |                |    |        |       |
|             |                |    |        |       |
|             |                |    |        |       |
|             |                |    |        |       |
|             |                |    |        |       |

Initials of Officer making the entry.

2. Passed classes of Instruction ... This includes any authorized class of instruction.

3. Campaigns (including actions)

4. Wounded

5. Effect of wounds

6. Special instances of gallant conduct and mentions in Despatches

7. Medals and Decorations, Claps, and Annunities

8. Injuries in or by the Service

9. Name, Address & Relationship of Next of kin ... (This entry has no effect as a will).

Mrs. James MacDonald  
Wife - Mrs. J. G. MacDonald  
Andrew Colquhoun, Inverness.

| PARTICULARS OF MARRIAGE.     |                                |                             |
|------------------------------|--------------------------------|-----------------------------|
| (a) Christian names.         | (b) Nationality.               | Date and Place of Marriage. |
| (c) Surname.                 | (d) Spouse, Widow or Divorced. |                             |
| (a) <u>William MacDonald</u> | (b) <u>Inverness</u>           |                             |
| (c) <u>James MacDonald</u>   | (d) <u>24.6.39</u>             |                             |
| (e) <u>Andrew Colquhoun</u>  |                                |                             |

| PARTICULARS OF CHILDREN. |                              |                          |
|--------------------------|------------------------------|--------------------------|
| Sex (M. or F.)           | Christian Names              | Date and Place of Birth. |
| (a) <u>Male</u>          | (b) <u>William MacDonald</u> |                          |
| (c) <u>Female</u>        | (d) <u>James MacDonald</u>   |                          |
| (e) <u>Male</u>          | (f) <u>Andrew Colquhoun</u>  |                          |

CAPT. & ADJUT.  
THE LOVAT SCOUTS  
Signature of Officer (with date).  
R. R. Fleming  
CAPT. & ADJUT.  
THE LOVAT SCOUTS  
18.9.39.

Army Form E501.



ORIGINAL  
DUPLICATE

The Attesting Officer will strike out the word "Original" on the Duplicate Attestation, and the word "Duplicate" on the Original Attestation.

TERRITORIAL ARMY.

Four years' Service.

ATTESTATION OF

No. 39424 Name MACDONALD WILLIAM Corps LOVAT SCOUTS

Questions to be put to the Recruit before Enlistment.

- What is your full name and permanent postal address? 1. WILLIAM MACDONALD Inverness  
(Christian Name)  
Andrew Colquhoun, Inverness.
- In or near what Parish or Town were you born? 2. In the Parish of Inverness  
In or near the Town of Inverness  
In the County of Highland
- (a) Are you a British subject? 3. (a) Yes  
(b) Nationality of parents at their birth. 3. (b) (Father) British (Mother) British
- What is your trade or calling? 4. British
- (a) What was your age (in years) last birthday? 5. (a) 28 (years)  
(b) Day, month and year of birth? 5. (b) 28th Oct 1901
- Are you married, widower or single? 6. Single
- Do you now belong to, or have you ever served in the 7. Yes  
Royal Navy, the Army, the Royal Air Force, the Royal Marines, the Militia, the Special Reserve, the Supplementary Reserve, the Territorial Force (or Army), the Imperial Yeomanry, the Volunteers, the Auxiliary Air Force, the Army Reserve, the Air Force Reserve, the Militia Reserve, or any Naval Reserve Force? If so, state particulars of all engagements.  
No 39424 Lovat Scouts  
Exchanged 13.2.31 for 1901/2
- Have you truly stated the whole, if any, of your previous service? 8. Yes
- Are you willing to be attested for service in the Territorial Army for the term of four years\* (provided His Majesty should so long require your services) for the County of Inverness and to be posted to Loch of Scouts and to be posted to Loch of Scouts 9. Yes
- Have you received a notice paper (Army Form E501A) stating the conditions you are incurring by enlisting, and do you understand and see you willing to accept them? 10. Yes

\* A.W.O., N.C.O., or man will be discharged on reaching the age laid down in paragraph 205, Territorial Army Regulations, unless retention is specially sanctioned.

I, William MacDonald, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.

SIGNATURE OF RECRUIT.  
W. M. MacDonald

SIGNATURE OF WITNESSES.  
W. M. MacDonald

OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, William MacDonald, swear by Almighty God that I will be faithful and bear true allegiance to His Majesty King George the Sixth, His Heirs, and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs, and Successors, in Person, Crown, and Dignity against all enemies, according to the conditions of my service.

CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

I, Charles J. ..., do hereby certify that, in my presence, all the foregoing Questions were put to the Recruit above-named, that the Answers written opposite to them are those which he gave to me, and that he has made and signed the Declaration, and taken the oath at Inverness on this 18th day of April 1939.

SIGNATURE OF JUSTICE OF THE PEACE, OFFICER, or other person authorized to attest Recruits.  
Charles J. ...

If any alteration is required on this page of the Attestation, a Justice of the Peace should be requested to make it and initial the alteration under Section 80 (6), Army Act. No other manuscript alteration to this Form will be valid unless authorized by Special War Office Instructions.

The Recruit should receive a Certified copy of his Attestation on Army Form E501A.

IDENTIFICATION OF William McDonald ON ENLISTMENT.

Apparent Age 37 years 6 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Height ... 5 ft 8 ins.  
Weight ... 156 lbs.  
Birth when fully expanded ... 38 1/2 ins.  
Range of expansion ... 3 ins.

Complexion Fair  
Eyes Grey  
Hair Dark

Religious denomination\* Presbyterian

\* Persons desirous to be entered, viz., Church of England, Presbyterian (including Church of Scotland, United Free Church of Scotland, Free Church of Scotland, Methodist Church of England, Presbyterian Church in Ireland, and Presbyterian Church of Wales or the Congregational Church of Wales), Roman Catholic, Methodist (including Wesleyan, Primitive Methodist or United Methodist), Baptist, Congregationalist, Jewish or other denomination stated by the recruit.

Certificate of Medical Examination.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations. He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and declares that he is not subject to fits of any description.

I consider him\* fit for the Territorial Army.  
Date 10th April 1939 W. H. Macdonald M.B. Medical Officer.  
Place Drumcraigh

\* Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing certificate only in the case of those who have been attested and will briefly state below the cause of unfitness.

Certificate of Primary Military Examination.

I hereby certify that the above-named Recruit was inspected by me, and I consider him\* fit for service in the corp of Scouts and that due care has been exercised in his enlistment.

Date 10th April 1939 C. J. Fraser, Capt. Recruiting Officer.  
Place Drumcraigh The Lovat Scouts  
\* Insert here "fit" or "unfit." † Insert the "Regiment" or "Corps."

\* Certificate of Approving Officer.

I certify that this attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been complied with. I accordingly approve, and appoint him to the The Lovat Scouts.

It enlisted by special authority, Army Form B203 (or other authority for the enlistment) will be attached to the original attestation.

Date 27/4/39 19 P. C. Duff Approving Officer.  
Place INVERNESS CAPT. & ADJT. THE LOVAT SCOUTS

\* The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
† Here insert the "Corps" for which the Recruit has been enlisted.

STATEMENT of the SERVICES of No. 397124 Name William McDonald including Annual Training in Camp,† and when mobilized, etc.

| No. of Part II Order or other Authority | Unit         | Promotions, Reductions, Casualties, Annual Training in Camp, etc. | Rank           | From            | To             | Signature of Officers certifying correctness of Entries. |
|-----------------------------------------|--------------|-------------------------------------------------------------------|----------------|-----------------|----------------|----------------------------------------------------------|
|                                         |              | Service towards engagement reckons from (date) <u>10. 4. 39</u>   |                |                 |                |                                                          |
|                                         | LOVAT SCOUTS | ATTESTED                                                          | TPR.           |                 |                | <u>P. C. Duff</u><br>CAPT. & ADJT. THE LOVAT SCOUTS      |
|                                         |              | ATTENDED ANNUAL TRAINING                                          | (15 days)      | <u>14/6/39</u>  | <u>24/6/39</u> | <u>P. C. Duff</u><br>CAPT. & ADJT. THE LOVAT SCOUTS      |
|                                         |              | Appointed                                                         | <u>14/6/39</u> | <u>2. 6. 39</u> |                | <u>P. C. Duff</u><br>CAPT. & ADJT. THE LOVAT SCOUTS      |
|                                         |              | Embedded at Breach                                                |                | <u>2. 9. 39</u> |                | <u>P. C. Duff</u><br>CAPT. & ADJT. THE LOVAT SCOUTS      |
|                                         |              | Presented for                                                     | <u>25/7/39</u> |                 |                | <u>P. C. Duff</u><br>CAPT. & ADJT. THE LOVAT SCOUTS      |
|                                         |              | Presented at Breach                                               | <u>25/7/39</u> |                 |                | <u>P. C. Duff</u><br>CAPT. & ADJT. THE LOVAT SCOUTS      |

Total service towards engagement in the Territorial Army to (date of discharge) ..... years ..... days

Discharged in consequence of .....

The discharge of the above-named man is hereby approved.

Station ..... Signature .....

Date ..... 19 .....

† In the case of Annual Training it will be sufficient to state if "Present" or "Absent" and the year.

Sheet 2.  
 STATEMENT of the Services of No. 394124 Name MacDONALD WILLIAM.  
 Army Form B. 200 B.

| Corps. | Unit. | Promotions, Reductions, Casualties, &c.                         | Army Rank. | Dates.                                               | Service not allowed to reckon for fixing the rate of Pension.<br>years. days. | Signature of Officers certifying correctness of Entries. |
|--------|-------|-----------------------------------------------------------------|------------|------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------|
|        |       | Age on Enlistment 21 years 4 months.                            |            | Nature of Engagement, i.e., Regular, T.A. or Militia |                                                                               |                                                          |
|        |       | Enlisted for 4 years' Army Service.                             |            | T.A.                                                 |                                                                               | 14-2-32                                                  |
|        |       | Service towards limited engagement reckons from 14.2.22         |            |                                                      |                                                                               |                                                          |
|        |       | Joined at Inverness on 14.2.22                                  |            |                                                      |                                                                               |                                                          |
|        |       | Local Scouts T.A.                                               |            |                                                      |                                                                               |                                                          |
|        |       | continued                                                       | Corpl      |                                                      |                                                                               |                                                          |
|        |       | RE-ENGAGED for ONE year 29.1.30                                 | Corpl      | 14.2.30                                              | 5/30                                                                          |                                                          |
|        |       | ATTENDED ANNUAL CAMP for 15 (days) 1930 (year)                  | Corporal   |                                                      | 32/30                                                                         |                                                          |
|        |       | RE-ENGAGED for ONE year 5.2.31                                  | Corpl      | 14.2.31                                              | 1/31                                                                          |                                                          |
|        |       | Absent with Leave from Annual Training 1931 (year)              | btl        |                                                      | 34/31                                                                         |                                                          |
|        |       | Discharged Para 199/1 1.3.32                                    | btl        | 13.2.32                                              | 9/32                                                                          |                                                          |
|        |       | TERMINATION OF ENGAGEMENT                                       |            |                                                      |                                                                               |                                                          |
|        |       | Serial No. on A.P.B. I.O.B. - Day 4604                          |            |                                                      |                                                                               |                                                          |
|        |       | Accession no on enlistment                                      |            |                                                      |                                                                               |                                                          |
|        |       | Total Service forfeited as above                                |            |                                                      |                                                                               |                                                          |
|        |       | Total Service towards Engagement to 13.2.32 (date of discharge) |            | 10 years                                             |                                                                               |                                                          |
|        |       | " " Pension " " " " " " " " " " " "                             |            |                                                      |                                                                               |                                                          |

## MILITARY HISTORY SHEET.

### 1. Service at Home and Abroad.

[illegible]

N.B.—The Country only to be shown—it is not necessary to show separately the service in the different stations of the same country. England, Scotland and Ireland to be shown under the general term "Home."

For mode of computing service  
Abroad, see King's Regulations.

Note.—Service reckoning as

Indian Service to be inserted in  
Red Ink.

|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                             | Initials of Officer making the entry. |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 2. Whether educated at (Applies only to Boys)<br>*Name of School to be stated.                                                 | Duke of York's Royal Military School<br>Royal Hibernian Military School<br>Queen Victoria School<br>Industrial School under Home Office<br>or Local Government Board                                                                                                                                                                                                                                                        |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Army School and other certificates of education ...                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. Passed classes of Instruction† ...<br>†This includes any authorised class of instruction, e.g., in swimming, Chiropody, &c. |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Campaigns (including Actions)                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Wounded ...                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7. Effects of Wounds                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. Special instances of gallant conduct and mentions in public dispatches ...                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. Medals, decorations and annuities                                                                                           | <table border="1"> <thead> <tr> <th>Name of Medal</th> <th>Clasps</th> </tr> </thead> <tbody> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </tbody> </table> | Name of Medal                         | Clasps |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name of Medal                                                                                                                  | Clasps                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \$10. Injuries in or by the Service ...                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11. Name and Address of next of kin ...                                                                                        | See Sheet 1.                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[illegible]

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275055-WL W. 647/P.P. 5289-400 M.-7-22.-W & S. Ltd.-(E. 9096).

394/124

## MILITARY HISTORY SHEET.

## 1. Service at Home and Abroad.

| COUNTRY | Service to count as British or Indian | From      | To        | Length of Service |      | N.B.—The Country only to be shown—it is not necessary to show separately the service in the different stations of the same country. England, Scotland and Ireland to be shown under the general term "Home." For mode of computing service Abroad, see King's Regulations. Note.—Service reckoning as Indian Service to be inserted in Red Ink. |
|---------|---------------------------------------|-----------|-----------|-------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                       |           |           | Years             | Days |                                                                                                                                                                                                                                                                                                                                                 |
| HOME    | British                               | 14. 8. 22 | 13. 2. 32 | 10                | —    |                                                                                                                                                                                                                                                                                                                                                 |
|         |                                       |           |           |                   |      |                                                                                                                                                                                                                                                                                                                                                 |
|         |                                       |           |           |                   |      |                                                                                                                                                                                                                                                                                                                                                 |
|         |                                       |           |           |                   |      |                                                                                                                                                                                                                                                                                                                                                 |
|         |                                       |           |           |                   |      |                                                                                                                                                                                                                                                                                                                                                 |
|         |                                       |           |           |                   |      |                                                                                                                                                                                                                                                                                                                                                 |
|         |                                       |           |           |                   |      |                                                                                                                                                                                                                                                                                                                                                 |
|         |                                       |           |           |                   |      |                                                                                                                                                                                                                                                                                                                                                 |
|         |                                       |           |           |                   |      |                                                                                                                                                                                                                                                                                                                                                 |
|         |                                       |           |           |                   |      |                                                                                                                                                                                                                                                                                                                                                 |

|                                                                                        |                                             |                                      |
|----------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------|
| 2. Whether educated at (Applies only to Boys)                                          | Duke of York's Royal Military School        | Initials of Officer making the entry |
| *Name of School to be stated.                                                          | Royal Hibernian Military School             |                                      |
|                                                                                        | Queen Victoria School                       |                                      |
|                                                                                        | Industrial School under Home Office         |                                      |
|                                                                                        | or Local Government Board                   |                                      |
| 3. Army School and other certificates of education ...                                 |                                             |                                      |
| 4. Passed classes of Instruction †                                                     |                                             |                                      |
| † This includes any authorised class of instruction, e.g., in swimming, Chiropody, &c. |                                             |                                      |
| 5. Campaigns (including Actions) ...                                                   |                                             |                                      |
| 6. Wounded ...                                                                         |                                             |                                      |
| 7. Effects of Wounds                                                                   |                                             |                                      |
| 8. Special instances of gallant conduct and mentions in public despatches.             |                                             |                                      |
| 9. Medals, decorations and annuities                                                   | Name of Medal                               | Clasps                               |
|                                                                                        |                                             |                                      |
|                                                                                        |                                             |                                      |
|                                                                                        |                                             |                                      |
| §10. Injuries in or by the Service ...                                                 |                                             |                                      |
| 11. Name and Address of next of kin ...                                                | Wether. D. Macdonald. East Bury St. Edmunds |                                      |

|                                |                                                                                                    |                                |                                                                               |                                                     |                                               |                     |
|--------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|---------------------|
| 12. Particulars as to Marriage | (a) Christian and Surname and Nationality of Woman to whom married, and whether spinster or widow, | (b) place and date of marriage | (c) name of officiating Minister or Registrar, and (d) names of two witnesses | Date of being placed on the Marriage Allowance Roll | Date of being placed on Married Quarters Roll | Initials of Officer |
|                                | (a)                                                                                                | (b)                            | (c)                                                                           | (d)                                                 |                                               |                     |
|                                |                                                                                                    |                                |                                                                               |                                                     |                                               |                     |
|                                |                                                                                                    |                                |                                                                               |                                                     |                                               |                     |
| 13. Particulars as to Children | Christian Names                                                                                    | Date and Place of Birth        | Date and Place of Baptism, and Name of officiating Minister                   |                                                     |                                               |                     |
|                                |                                                                                                    |                                |                                                                               |                                                     |                                               |                     |
|                                |                                                                                                    |                                |                                                                               |                                                     |                                               |                     |
|                                |                                                                                                    |                                |                                                                               |                                                     |                                               |                     |

NOTE.—These entries are to be made from time to time as they occur, and initialed by the Officer making the entry.

† Only applies to injuries received by a Soldier (other than wounds in action), where a Court of Enquiry has decided that the injury was received whilst on duty and that the Soldier was not to blame.

397127

IDENTIFICATION OF William Macdonald ON ENLISTMENT.

|                         |                   |                                                                                                                                                                                                                          |
|-------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Apparent Age            | 21 years 4 months | Distinctive marks, and marks indicating congenital peculiarities or previous disease.                                                                                                                                    |
| Height                  | 5 ft. 4 ins.      | (Should the Medical Officer be of opinion that the Recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.) |
| Weight                  | 143 lbs.          |                                                                                                                                                                                                                          |
| Complexion              | Fresh             |                                                                                                                                                                                                                          |
| Eyes                    | Blue              |                                                                                                                                                                                                                          |
| Hair                    | Dark              |                                                                                                                                                                                                                          |
| Religious denomination* | Presb.            |                                                                                                                                                                                                                          |

**Certificate of Medical Examination.**  
I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations. He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs; and declares that he is not subject to fits of any description.

I consider him fit for the Territorial Army.  
Date 24 - 2 - 1922.  
Place Inverness.  
\* Insert here "fit" or "unfit".

Note.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing certificate only in the case of those who have been attested and will briefly state below the cause of unfitness.

**Certificate of Primary Military Examination.**  
I hereby certify that the above-named Recruit was inspected by me, and I consider him fit for service in the Loval Scouts and that due care has been exercised in his enlistment.  
Date 14 - 2 - 1922.  
Place Inverness.  
\* Insert here "fit" or "unfit".

**Certificate of Approving Officer.**  
I certify that this attestation of the above-named Recruit is correct, and properly filled up, and that the required forms appear to have been compiled with. I accordingly approve, and appoint him to the Loval Scouts.  
If enlisted by special authority, Army Form B. 203 (or other authority for the enlistment) will be attached to the original attestation.  
Date 23 - 2 - 1922.  
Place Inverness.  
\* The signature of the Approving Officer is to be affixed in the presence of the Recruit.  
\* Have insert the "Corps" for which the Recruit has been enlisted.

Army Form E. 501,  
(September, 1921).ORIGINAL  
DUPLICATEThe Approving Officer will  
attach the word "Original"  
on the Duplicate Attestation,  
and the word  
"Duplicate" on the  
Original Attestation.

## TERRITORIAL ARMY.

1, 2, 3 or 4 years' Service.

## ATTESTATION OF

No. 397127 Name MACDONALD WILLIAM Corps LOVAL SCOUTS

## Questions to be put to the Recruit before Enlistment.

- What is your full name and permanent postal address? 1. William Macdonald  
(Christian name)  
(Surname)  
(Address)  
Loval Scouts, Inverness
- What is the date of your birth? 2. 24 Oct. 1900
- What is your trade or calling? 3. Labourer
- Are you married, widower, or single? 4. Single
- Are you willing to be attested for service in the Territorial Army for the term of 1 year (provided His Majesty should so long require your services) for the County of WMD in the Loval Scouts?
- Have you received a notice paper (Army Form E. 501A) stating the liabilities you are incurring by enlisting, and do you understand and see you are willing to accept them? 6. Yes
- Do you now belong to, or have you ever served in the Royal Navy, the Army, the Royal Air Force, the Royal Marines, the Militia, the Special Reserve, the Territorial Force (or Army), the Imperial Yeomanry, the Volunteers, the Army Reserve (if so, specify Class of Army Reserve), the Air Force Reserve, the Militia Reserve, or any Naval Reserve Force? If so state which unit, army or regimental number, and, if discharged, cause of discharge. 7. No
- (A) Are you a British Subject? 8. Yes  
(B) Nationality of parents at their birth (A) (Father) Scott (Mother) Scott

Under the provisions of Sections 13 and 99 of the Army Act, if a person knowingly makes a false answer to any question contained in the attestation paper, he renders himself liable to punishment.

I, William Macdonald, do solemnly declare that the above answers made by me to the above questions are true, and that I am willing to fulfil the engagements made.  
William Macdonald SIGNATURE OF RECRUIT.  
Donald Macdonald SIGNATURE OF WITNESS.

## OATH TO BE TAKEN BY RECRUIT ON ATTESTATION.

I, William Macdonald, swear by Almighty God that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs, and Successors, and that I will, as in duty bound, honestly and faithfully defend His Majesty, His Heirs, and Successors, in Person, Crown and Dignity against all enemies, according to the conditions of my service.

## CERTIFICATE OF MAGISTRATE OR ATTESTING OFFICER.

I, Wm. H. Denniston, do hereby certify, that, in my presence, all the foregoing Questions were put to the Recruit above named, that the answers written opposite to them are those which he gave to me, and that he has made and signed the Declaration, and taken the oath at Inverness on this 14 day of July 1922.  
Signature of Justice of the Peace, Officer, or other person authorised to attest Recruits.

If any alteration is required on this page of the Attestation, a Justice of the Peace should be requested to make it and initial the alteration under Section 89 (b), Army Act. No other manuscript alteration to this Form will be valid unless authorized by special War Office Instructions.

\* The Recruit should receive a Certified copy of his Attestation on Army Form E. 501A.

\* Erase out numbers which are not applicable. † Have insert County. ‡ Have insert Corps.

| Corps | Unit | Promotions, Reductions,<br>Casualties, Annual Training<br>in Camp, etc. | Rank | From | To | Signature of Officers<br>certifying correctness<br>of Entries |
|-------|------|-------------------------------------------------------------------------|------|------|----|---------------------------------------------------------------|
|-------|------|-------------------------------------------------------------------------|------|------|----|---------------------------------------------------------------|

Discharged in consequence of (part 199/1 T.A. Regulation) **TERMINATION OF ENGAGEMENT**

The discharge of the above-named man is hereby approved.

Station **CANTERBURY** Signature *John Captain*

Date **25<sup>th</sup> Feb.** 19**32**

No. 397127 Name William Macdonald  
MILITARY HISTORY SHEET.

| Place | From    | To      | Years | Days |
|-------|---------|---------|-------|------|
| Home  | 19 2 22 | 13 2 32 | 10    | —    |

9. Name and address  
of next of kin...

[illegible]

Note.—These entries are to be made from time to time as they occur, and initialed by the Officer making the entry.

STATEMENT of the SERVICES of No. **397127** Name **Macdonald William**

| Corps                                                                            | Battn. or Depôt | Promotions, Reductions, Casualties, &c.                 | Army Rank         | Dates                                                        | Service not allowed to reckon for fixing the rate of Pension |      | Signature of Officers certifying correctness of Entries |
|----------------------------------------------------------------------------------|-----------------|---------------------------------------------------------|-------------------|--------------------------------------------------------------|--------------------------------------------------------------|------|---------------------------------------------------------|
|                                                                                  |                 |                                                         |                   |                                                              | years                                                        | days |                                                         |
| Age on Enlistment <b>21</b> years <b>4</b> months.                               |                 |                                                         |                   | Nature of Engagement, i.e., Regular, T.F. or Special Reserve |                                                              |      |                                                         |
| Enlisted for { <b>—</b> years' Army Service.<br><b>—</b> years' Reserve Service. |                 |                                                         |                   | <b>T. A.</b>                                                 |                                                              |      |                                                         |
| Service towards limited engagement reckons from                                  |                 |                                                         |                   |                                                              |                                                              |      |                                                         |
| Joined at                                                                        |                 |                                                         |                   | on                                                           |                                                              |      |                                                         |
| <b>Local Scouts</b>                                                              |                 | <b>Annual Training</b>                                  |                   | <b>16.6.28-30.6.28</b>                                       |                                                              |      | <b>John Capt</b><br><b>The Local Scouts</b>             |
|                                                                                  |                 | <b>Appointed</b>                                        | <b>Plt (Impd)</b> | <b>16.6.28</b>                                               |                                                              |      | <b>John Capt</b><br><b>The Local Scouts</b>             |
|                                                                                  |                 | <b>Re-engaged for 1 year</b><br><b>AFELH 20.1.29</b>    |                   | <b>14.2.29-13.2.30</b>                                       |                                                              |      | <b>John Capt</b><br><b>The Local Scouts</b>             |
|                                                                                  |                 | <b>Promoted</b>                                         | <b>Cpl</b>        | <b>15.6.29</b>                                               |                                                              |      | <b>John Capt</b><br><b>The Local Scouts</b>             |
|                                                                                  |                 | <b>Annual Training</b>                                  |                   | <b>15.6.29-29.6.29</b>                                       |                                                              |      | <b>John Capt</b><br><b>The Local Scouts</b>             |
|                                                                                  |                 | <b>Re-engaged for one year</b><br><b>AFELH 29.1.30</b>  |                   | <b>14.2.29-13.2.31</b>                                       |                                                              |      | <b>John Capt</b><br><b>The Local Scouts</b>             |
|                                                                                  |                 | <b>Annual Training</b>                                  |                   | <b>14.6.30-28.6.30</b>                                       |                                                              |      | <b>John Capt</b><br><b>The Local Scouts</b>             |
|                                                                                  |                 | <b>Re-engaged for 1 year</b><br><b>AFELH 5.2.31</b>     |                   | <b>14.2.31</b>                                               |                                                              |      | <b>John Capt</b><br><b>The Local Scouts</b>             |
|                                                                                  |                 | <b>Absent with leave</b><br><b>Annual Training 1931</b> |                   |                                                              |                                                              |      | <b>John Capt</b><br><b>Local Scouts</b>                 |
| Revised No. on A.P.B. 108D. - <b>4604</b>                                        |                 |                                                         |                   |                                                              |                                                              |      |                                                         |
| 1930-31 on enlistment                                                            |                 |                                                         |                   |                                                              |                                                              |      |                                                         |
| Total Service forfeited as above ...                                             |                 |                                                         |                   |                                                              |                                                              |      |                                                         |

Total Service towards Engagement to (date of discharge) years days  
 Pension ( ) years days

14. Particulars as to Children